



**Concordia Lutheran Church of Berwyn
Sixth Sunday after Trinity
July 28, 2019**

**Concordia
Lutheran Church
3144 S Home Ave
Berwyn, IL 60402
708-484-9784**



Welcome to Concordia Lutheran Church.

We are excited that you have decided to gather with us to receive God's grace and love in worship.

The Lord's Supper is celebrated at this congregation in the joyous confidence that we receive, under the bread and wine, Christ's true body and blood for the forgiveness of sins. Reception of the Lord's Supper indicates unity in both confession and faith. We ask that all who are not yet instructed in what we believe and confess or who hold a confession differing from that of the Lutheran Church – Missouri Synod please meet with the pastor before communing. We sincerely thank our guests for honoring our beliefs. It is truly a joy to worship together!

There is a handicap accessible lift near the Home Avenue entrance with a handicap accessible bathroom in the Fellowship Hall. A second set of bathrooms is down the stairs at the Home Avenue entrance. Please ask an usher for help with the lift or if you have any other questions.

Jesus told us to let the children come to Him, because such as theirs is the kingdom of God. We encourage parents of young children to keep their children in worship. We understand that children will make extra noise. We celebrate the noises of small children, because their presence as a part of our community is important to us. If you would like to remove your child from worship, we have an unstaffed nursery downstairs.



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Welcome

Pastor James Huenink

Prelude

Hymn

God's Own Child / Gladly Say It



1 God's own child, I glad - ly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 4 Death, you can - not end my glad-ness: I am bap-tized
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong-er:
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 in - to Christ! When I die, I leave all sad - ness
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
 I am not so soon en - ticed. Now that to the
 To in - her - it par - a - dise! Though I lie in
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Invocation

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen

Confession and Absolution

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son,**

Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

Responsive Psalm

Psalm 19

P: The heavens declare the glory of God,
and the sky above proclaims his handiwork.

**C: Day to day pours out speech,
and night to night reveals knowledge.**

P: There is no speech, nor are there words,
whose voice is not heard.

**C: Their voice goes out through all the earth,
and their words to the end of the world.**

P: In them he has set a tent for the sun,
which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.

**C: Its rising is from the end of the heavens,
and its circuit to the end of them,
and there is nothing hidden from its heat.**

P: The law of the LORD is perfect,
reviving the soul;

**C: the testimony of the LORD is sure,
making wise the simple;**

P: the precepts of the LORD are right,
rejoicing the heart;

**C: the commandment of the LORD is pure,
enlightening the eyes;**

P: the fear of the LORD is clean,
enduring forever;

**C: the rules of the LORD are true,
and righteous altogether.**

P: More to be desired are they than gold,
even much fine gold;

**C: sweeter also than honey
and drippings of the honeycomb.**

P: Moreover, by them is your servant warned;
in keeping them there is great reward.

**C: Who can discern his errors?
Declare me innocent from hidden faults.**

P: Keep back your servant also from presumptuous sins;
let them not have dominion over me!

**C: Then I shall be blameless,
and innocent of great transgression.**

P: Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O LORD, my rock and my redeemer.

The Gloria Patri, Kyrie and Gloria in Excelsis

TLH Pgs. 16-19

The Salutation and Collect

P: The Lord be with you.

C: And with your spirit.

P: Let us pray,
Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us the religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Old Testament Reading

Exodus 20:1-17

And God spoke all these words, saying,
“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

“You shall have no other gods before me.

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am

a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

“Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

“Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

“You shall not murder.

“You shall not commit adultery.

“You shall not steal.

“You shall not bear false witness against your neighbor.

“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P: This is the Word of the Lord.

C: Thanks be to God.

Gradual

P: Return, O Lord! How long? Have pity on your servants!

**C: Lord, you have been our dwelling place in all generations.
From everlasting to everlasting you are God.**

The Epistle Reading

Romans 6:1-11

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that

Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P: This is the word of the Lord.

C: Thanks be to God.

The Triple Hallelujah

TLH pg. 20

The Verse

P: Alleluia. In you, O Lord, do I take refuge: let me never be put to shame;

C: in your righteousness deliver me! Alleluia.

The Gospel Reading

Matthew 5:11-26

P: The Holy Gospel according to St. Matthew the fifth chapter:

C: Glory to you, O Lord!

“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ!

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Children's Message

Hymn

TLH 301 *He That Believes And Is Baptized*

Sermon

Pastor James Huenink

Sharing Of The Peace

The Offering

The Offertory

TLH pg. 22

The Prayers

P: Lord, in Your mercy,

C: Hear our prayer.

The Preface

P: The Lord be with you.

C: And with your spirit.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

P: It is truly good right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God through Jesus Christ our Lord; Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

TLH pg. 26

Prayer of Thanksgiving

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen

The Words of Institution

P: Our Lord Jesus Christ, on the same night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me." In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me."

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

The Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses

as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil,
For Thine is the kingdom and the
power and the glory forever and ever.
Amen

Pax Domini

P: The peace of the Lord be with you always.

C: Amen.

Agnus Dei

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Distribution:

We ask that all who are not yet instructed in what we believe and confess or who hold a confession differing from that of the Lutheran Church – Missouri Synod please meet with the pastor before communing.

Distribution Hymn

TLH 304 *An Awe-full Mystery Is Here*

TLH 414 *The Man Is Ever Blest*

TLH 398 *Renew me, O Eternal Light*

Dismissal

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C: Amen.

Nunc Dimittis

TLH pgs. 29 - 30

Thanksgiving

P: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in

His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Benediction

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn

TLH 451 *Stand Up! Stand Up For Jesus*