



**Concordia Lutheran Church of Berwyn  
Seventh Sunday after Trinity  
August 4, 2019**

**Concordia  
Lutheran Church  
3144 S Home Ave  
Berwyn, IL 60402  
708-484-9784**



**Welcome to Concordia Lutheran Church.**

We are excited that you have decided to gather with us to receive God's grace and love in worship.

**The Lord's Supper** is celebrated at this congregation in the joyous confidence that we receive, under the bread and wine, Christ's true body and blood for the forgiveness of sins. Reception of the Lord's Supper indicates unity in both confession and faith. We ask that all who are not yet instructed in what we believe and confess or who hold a confession differing from that of the Lutheran Church – Missouri Synod please meet with the pastor before communing. We sincerely thank our guests for honoring our beliefs. It is truly a joy to worship together!

**There is a handicap accessible lift** near the Home Avenue entrance with a handicap accessible bathroom in the Fellowship Hall. A second set of bathrooms is down the stairs at the Home Avenue entrance. Please ask an usher for help with the lift or if you have any other questions.

**Jesus told us to let the children come to Him**, because such as theirs is the kingdom of God. We encourage parents of young children to keep their children in worship. We understand that children will make extra noise. We celebrate the noises of small children, because their presence as a part of our community is important to us. If you would like to remove your child from worship, we have an unstaffed nursery downstairs.



# 7th Sunday after Trinity August 4, 2019



Welcome

Pastor James Huenink

Prelude

Hymn

TLH 398 *Renew Me, O Eternal*

*Light*

Invocation

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen**

Confession and Absolution

P: If we say we have no sin, we deceive ourselves and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen**

## Responsive Psalm

Psalm 33:1-11

P: Shout for joy in the LORD, O you righteous!  
Praise befits the upright.

**C: Give thanks to the LORD with the lyre;  
make melody to him with the harp of ten strings!**

P: Sing to him a new song;  
play skillfully on the strings, with loud shouts.

**C: For the word of the LORD is upright,  
and all his work is done in faithfulness.**

P: He loves righteousness and justice;  
the earth is full of the steadfast love of the LORD.

**C: By the word of the LORD the heavens were made,  
and by the breath of his mouth all their host.**

P: He gathers the waters of the sea as a heap;  
he puts the deeps in storehouses.

**C: Let all the earth fear the LORD;  
let all the inhabitants of the world stand in awe of him!**

P: For he spoke, and it came to be;  
he commanded, and it stood firm.

**C: The LORD brings the counsel of the nations to nothing;  
he frustrates the plans of the peoples.**

P: The counsel of the LORD stands forever,  
the plans of his heart to all generations.

## The Gloria Patri, Kyrie and Gloria in Excelsis

TLH Pgs. 16-19

### The Salutation and Collect

P: The Lord be with you.

**C: And with your spirit.**

P: Let us pray,

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## The Old Testament Reading

## Genesis 2:7-17

Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The LORD God took the man and put him in the garden of Eden to work it and keep it. And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

P: This is the Word of the Lord.

**C: Thanks be to God.**

## Gradual

P: Come, O children, listen to me; I will teach you the fear of the Lord.

**C: Those who look to him are radiant, and their faces shall never be ashamed.**

## The Epistle Reading

## Romans 6:19-23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P: This is the word of the Lord.

**C: Thanks be to God.**

**The Verse**

P: Alleluia. Clap your hands, all peoples!

**C: Shout to God with loud songs of joy! Alleluia.**

**The Gospel Reading**

**Mark 8:1-9**

P: The Holy Gospel according to St. Mark the eighth chapter:

**C: Glory to you, O Lord!**

In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." And his disciples answered him, "How can one feed these people with bread here in this desolate place?" And he asked them, "How many loaves do you have?" They said, "Seven." And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

P: This is the Gospel of the Lord.

**C: Praise to you, O Christ!**

**The Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

### **The Children's Message**

**Hymn**

**TLH 411 *From Eternity, O God* vs 1-5**

**Sermon**

**Pastor James Huenink**

### **Sharing Of The Peace**

**The Offering**

**The Offertory**

**TLH pg. 22**

### **The Prayers**

**P: Lord, in Your mercy,**

**C: Hear our prayer.**

### **The Preface**

**P: The Lord be with you.**

**C: And with your spirit.**

**P: Lift up your hearts.**

**C: We lift them up unto the Lord.**

**P: Let us give thanks to the Lord, our God.**

**C: It is good and right so to do.**

**P: It is truly good right and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God through Jesus Christ our Lord; Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. And in the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:**

**Sanctus**

**TLH pg. 26**

## **Prayer of Thanksgiving**

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen**

## **The Words of Institution**

P: Our Lord Jesus Christ, on the same night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to His disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me." In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me."

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C: Amen. Come, Lord Jesus.**

## **The Lord's Prayer**

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

**as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil,  
For Thine is the kingdom and the  
power and the glory forever and ever.  
Amen**

***Pax Domini***

P: The peace of the Lord be with you always.

**C: Amen.**

***Agnus Dei***

**TLH pg. 28**

**Distribution:**

We ask that all who are not yet instructed in what we believe and confess or who hold a confession differing from that of the Lutheran Church – Missouri Synod please meet with the pastor before communing.

**Distribution Hymn**

**TLH 210** *The Strife Is O're, The Battle Done*

**TLH 313** *O Lord, We Praise Thee*

**TLH 305** *Soul Adorn Thyself With Gladness*

**Dismissal**

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C: Amen.**

***Nunc Dimittis***

**TLH pgs. 29 - 30**

**Thanksgiving**

P: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

**The Benediction**

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look on you with favor and give you peace.

**C: Amen.**

**Closing Hymn**

**TLH 400** *Take My Life and Let It Be*